

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>									
<b>1. Name and Address of Committee</b>  COMMITTEE TO ELECT GARY L. SMITH JR. P.O. Box 189 Norco, LA 70079-0189  Check If: New Committee _____	<b>2. Date of this Statement</b>  <div style="text-align: center;">2/15/2000</div> <b>3. Estimated Membership</b>  <div style="text-align: center;">0</div> <b>4. Amended Statement?</b>  <div style="text-align: center;"><input checked="" type="checkbox"/> Yes      <input type="checkbox"/> No</div>	<b>Report Number:</b> 1245  <b>Date Filed:</b> 2/15/2000									
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 33%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>MR HENRY A SMITH, JR</td> <td>Chairperson</td> <td>P.O. Box 189  Norco, LA 70079-0189</td> </tr> <tr> <td>MR GLEN D SMITH</td> <td>Treasurer</td> <td>P.O. Box 189  Norco, LA 70079-0189</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	MR HENRY A SMITH, JR	Chairperson	P.O. Box 189  Norco, LA 70079-0189	MR GLEN D SMITH	Treasurer	P.O. Box 189  Norco, LA 70079-0189
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MR GLEN D SMITH	Treasurer	P.O. Box 189  Norco, LA 70079-0189									
<b>6. Affiliated Organizations</b> <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 33%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b>  <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
<b>b. Name of Candidate</b> MR GARY L SMITH, JR	<b>c. Office Sought by the Candidate</b> State Representative House District 56 56										
<b>9. a. Name of Person Preparing Report</b> MS MELISSA M BROUSSARD  <b>b. Daytime Telephone</b> 504/780-8724											
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.  This    15th    day of    February    ,    2000    .  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Henry A. Smith Jr.</u>            Signature of Committee/Chairperson         </td> <td style="width: 50%; vertical-align: top;"> <u>504/737-1600</u>            Daytime Telephone         </td> </tr> <tr> <td style="vertical-align: top;"> <u>Glen D. Smith</u>            Signature of Committee Treasurer, if any         </td> <td style="vertical-align: top;"> <u>504/737-1600</u>            Daytime Telephone         </td> </tr> </table>			<u>Henry A. Smith Jr.</u> Signature of Committee/Chairperson	<u>504/737-1600</u> Daytime Telephone	<u>Glen D. Smith</u> Signature of Committee Treasurer, if any	<u>504/737-1600</u> Daytime Telephone					
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

FIRST NATIONAL BANK USA

b. Address

P.O. Box 508  
Boutte, LA 70039-0508